

Summary - April 7th, 2026

Public Utilities Meeting @ 6:30pm

<u>Bill</u>	<u>Ord</u>	<u>Status</u>	<u>Title</u>	<u>Sponsor</u>
COUNCIL BEGINS				
26-052	26-053	Tabled	Authorizing the Mayor to submit an Annual Action Plan for PY 2026 indicating proposed uses for the City's 2026 Community Development Block Grant Funds under the provisions of Public Law 93-383, as amended, and declaring an emergency.	Robertson
26-053	26-054	Passed	Authorizing the Mayor to submit Mansfield's PY 2026 Action Plan to the United States Department of Housing and Urban Development (HUD) for PY 2026 Home Investment Partnership Program Funds, and declaring an emergency.	Robertson
CAUCUS BEGINS				
26-060	26-061	Passed	Honoring Kim Hildreth upon her retirement from the City of Mansfield Engineering Department.	Mount
26-061	26-062	Passed	Approving the appointment of the following members to the Mansfield Public Arts Commission for a term commencing August 1, 2026.	Robertson
26-062	26-063	Passed	Authorizing the Safety Service Director to accept and appropriate a donation of Three Hundred and 00/100 (\$300.00) from Alpha GMC and a donation of Three Hundred and 00/100 (\$300.00) from the Owls Nest Lounge to be used by the Mansfield Police Impact Section for the 11 th Annual Bike-A-Palooza.	Mount
26-063	26-064	Passed	Amending Chapter 935 – Sewer Use and Pretreatment Regulations of the Mansfield Codified Ordinances.	Miranda
26-064	26-065	Passed	Authorizing the reduced payment of the approved Claim #04-022326 of Danelle Branham, 4926 Sandusky Street, Sulphur Springs, Ohio 44881, and declaring an emergency.	Robertson
26-065	26-066	Passed	Authorizing the payment of the approved Claim #05-022525 of Tim Hilterman, 1086 Hunters Ridge, Mansfield, Ohio 44904-1367 and declaring an emergency.	Robertson
26-066	26-067	Passed	Authorizing the reduced payment of the approved Claim #27-091725 of Jeneva Armistead, 637 Westview Blvd., Mansfield, Ohio 44907, and declaring an emergency.	Robertson
26-067	26-068	Passed	Authorizing the payment of the approved Claim #21-070925 of Justin Ady, 273 Davis Road, Mansfield, Ohio 44907 and declaring an emergency	Robertson
26-068	26-069	Passed	Authorizing the payment of the approved Claim #20-062425 of Mark Henderson, 1659 Pulver Road, Mansfield, Ohio 44903 and declaring an emergency.	Robertson

26-069	26-070	Passed	Authorizing the payment of the approved Claim #12-050825 of Matthew Roberts, 597 Dirlam Lane, Mansfield, Ohio 44904 and declaring an emergency.	Robertson
26-070	26-071	Passed	Authorizing the payment of the approved Claim #05-022525 of James Bell, 936 Olivesburg Road, Mansfield Ohio, 44905 and declaring an emergency.	Robertson
26-071	26-072	Passed	Authorizing the reduced payment of the approved Claim #09-040825 of Ann Dettmer, 6586 SR 95, Butler, Ohio 44822 and declaring an emergency.	Robertson
26-072	26-073	Passed	Authorizing the Mayor, Safety-Service Director, Public Works Director and Human Resources Director to enter into a Collective Bargaining Agreement with the Fraternal Order of Police/Ohio Labor Council (Blue Unit) Lodge 32 for the contract period January 1, 2026 through December 31, 2028, and declaring an emergency.	Mount
26-073	26-074	Passed	Authorizing the Mayor, Safety-Service Director, Public Works Director and Human Resources Director to enter into a Collective Bargaining Agreement with the Fraternal Order of Police/Ohio Labor Council (Gold Unit) Lodge 32 for the contract period January 1, 2026 through December 31, 2028, and declaring an emergency.	Mount

NEXT MEETING: Tuesday, April 21st, 2026 7:00pm Council to follow

BILL #26-053*

ORDINANCE # _____

BY: MS. ROBERTSON

Authorizing the Mayor to submit Mansfield’s PY 2026 Action Plan to the United States Department of Housing and Urban Development (HUD) for PY 2026 Home Investment Partnership Program Funds, and declaring an emergency.

WHEREAS, Mansfield has been designated an “Entitlement City” and a “Participating Jurisdiction” by the United States Department of Housing and Urban Development, and such designations make the City eligible for The Home Investment Partnership Program (HOME) funds, and

WHEREAS, a public hearing was held on March 3, 2026, concerning the City’s proposed uses for HOME funds under the provision of the Cranston-Gonzalez National Affordable Housing Act of 1990, as amended, and

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. That the Mayor, as chief executive officer of the City of Mansfield, is hereby, on behalf of the City, authorized to execute the Application and submit the City’s PY 2026 Action Plan to the United States Department of Housing and Urban Development for Home Investment Partnerships Program Funds for PY 2026 in the estimated number of Three Hundred Twenty-Five Thousand, and 00/100 dollars (\$325,000.00), as set forth in Attachment “A.”

SECTION 2. That the Mayor be, and she is hereby, designated as the recipient of the Home Investment Partnership Program Funds and that she is hereby authorized to enter into such agreements as are necessary with the U.S. Department of Housing and Urban Development relating thereto and to execute such applications, requests, receipts, forms, certificates, agreements and other necessary instruments and documentation as may be required on behalf of the City for its participation in the program under the law.

SECTION 3. That by reason of the immediate necessity for timely filing the Annual Action Plan, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety, and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus	17 March 2026
1 st Reading	17 March 2026
2 nd Reading	
PASSED	07 April 2026

ATTEST Delaine Weiner
/s/ Delaine Weiner
Clerk of Council

SIGNED Phillip E. Scott
/s/ Phillip E. Scott
President of Council

APPROVED Jodie Perry
/s/ Jodie Perry
Mayor

APPROVED AS TO FORM: Roeliff E. Harper
Law Director
City of Mansfield, Ohio

* Publication required.

26-063

BILL #26-062

ORDINANCE # _____

BY: MRS MEIER

Authorizing the Safety Service Director to accept and appropriate a donation of Three Hundred and 00/100 (\$300.00) from Alpha GMC and a donation of Three Hundred and 00/100 (\$300.00) from the Owls Nest Lounge to be used by the Mansfield Police Impact Section for the 11th Annual Bike-A-Palooza.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. That the Safety Service Director be, and is hereby, authorized to accept a donation of Three Hundred and 00/100 (\$300.00) from Alpha GMC and a donation of Three Hundred and 00/100 (\$300.00) from the Owls Nest Lounge to be used by the Mansfield Police Impact Section for the 11th Annual Bike-A-Palooza, and the City expresses its sincere appreciation for the donation.

SECTION 2. That the sum of Six Hundred and 00/100 dollars (\$600.00) be, and the same is hereby, appropriated from the unappropriated Safety Services Fund (#214) into the Police Department Operation (214.15.01) Supplies and Materials Classification.

SECTION 3. That being an appropriation necessary for current expenses, this ordinance shall take effect and be in full force immediately upon its passage and approved by the Mayor.

Caucus	<u>07 April 2026</u>
1 st Reading	<u>07 April 2026</u>
2 nd Reading	<u>07 April 2026</u>
PASSED	<u>07 April 2026</u>

SIGNED /s/ Phillip E. Scott
President of Council

ATTEST /s/ Delaine Weiner
Clerk of Council

APPROVED /s/ Jodie Perry
Mayor

APPROVED AS TO FORM: Roeliff E. Harper
Law Director
City of Mansfield, Ohio

BY: MR. MIRANDA

Amending Chapter 935 – Sewer Use and Pretreatment Regulations of the Mansfield Codified Ordinances.

WHEREAS, the City of Mansfield operates a publicly owned treatment works (POTW) and an industrial pretreatment program pursuant to Chapter 6111 of the Ohio Revised Code and Ohio Administrative Code 3745-3-03; and

WHEREAS, the City periodically evaluates and updates local discharge limits to ensure protection of the wastewater treatment plant, compliance with the City's NPDES permit, and protection of receiving waters; and

WHEREAS, the City desires to maintain the specific numeric local limits on file with the Wastewater Treatment Plant and subject to approval by the Ohio EPA, rather than codifying those numeric values in the Mansfield Codified Ordinances.

WHEREAS, The numeric pollutant concentration table previously contained within Section 935.09(g), being hereby removed from the Codified Ordinances shall instead be maintained administratively by the City of Mansfield Wastewater Treatment Plant.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That Section 935.09, Supplementary Limitations of the Mansfield Codified Ordinances, be, and the same is hereby amended to read as follows:

“935.09 LIMITATIONS ON WASTEWATER STRENGTH.

(a) National Categorical Pretreatment Standards. National Categorical Pretreatment Standards found in 40CFR Chapter I, Subchapter N, Parts 405-471, shall be met by all applicable dischargers. An application for modification of the National Categorical Pretreatment Standards may be considered for submittal to the Regional Administrator by the City, when the City's wastewater treatment system achieves consistent removal of the pollutants as defined by 40 CFR 403.7.

(b) Categorical pretreatment standards for specific pollutants apply to all applicable dischargers. Each Categorical Industrial User must adhere to the most stringent limit for each pollutant; either from the local limit table in part (g) of this section, or the applicable National Categorical Pretreatment Standards. Final effluent limits for each Industrial User shall be finalized in their Industrial User Permit as detailed in Section 935.14.

(c) State Requirements. State requirements and limitations on discharges to the POTW (local discharge limits) shall be met by all dischargers which are subject to such standards in any instance in which they are more stringent than federal requirements and limitations as those in this chapter or any other applicable ordinances.

(d) Right of Revision. The City reserves the right to amend this chapter to provide for more stringent limitations or requirements on dischargers to the POTW where deemed necessary to comply with the objectives set forth in Section 935.01.

(e) Dilution. No discharger shall increase the use of potable or process water in any way for the purpose of diluting a discharge as partial or complete substitute for adequate treatment to achieve compliance with the standards set forth in this chapter. This shall not prohibit the use of equalization tanks utilized to regulate flow.

(f) Best Management Practices (BMPs). The POTW may develop BMPs and such BMPs shall be considered local limits and pretreatment standards" as in OAC 3745-3-03(C)(4).

(g) Supplementary Limitations. ~~No discharger shall discharge wastewater containing concentrations ever exceeding the following enumerated materials:~~

No discharger shall discharge wastewater containing concentrations of pollutants exceeding the local discharge limits established by the City for the Mansfield Publicly Owned Treatment Works (POTW).

The local discharge limits for the Mansfield POTW shall be maintained on file with the City of Mansfield Wastewater Treatment Plant and shall be incorporated into Industrial User permits issued by the City.

Such limits shall be developed in accordance with Ohio Administrative Code 3745-3-03, and approved by the Ohio Environmental Protection Agency as part of the City's Pretreatment Program.

<u>Mansfield Local Limit (Daily Maximum)</u>	
Pollutants	Concentration
Arsenic	0.137 mg/l
Barium	3.550 mg/l
Bis(2-ethylhexyl) phthalate	0.229 mg/l
Cadmium	0.105 mg/l
Chromium (Hexavalent)	0.625 mg/l
Chromium (Total)	7.942 mg/l
Copper	1.139 mg/l
Cyanide (Total)	0.763 mg/l
Lead	0.576 mg/l
Mereury	0.0002 mg/l
Molybdenum	0.604 mg/l
Nickel	0.829 mg/l
Selenium	0.260 mg/l
Silver	0.025 mg/l
Thallium	1.364 mg/l
Zinc	4.764 mg/l

BILL #26-064

ORDINANCE # 26-065

BY: MS. ROBERTSON

Authorizing the reduced payment of the approved Claim #04-022326 of Danelle Branham, 4926 Sandusky Avenue, Mansfield, Ohio 44881, and declaring an emergency.

WHEREAS, upon investigation by City employees and others, including discussions and negotiations with the claimants, the Claims Committee of City Council has recommended reduced payment of the claimed loss upon the terms hereinafter set forth.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

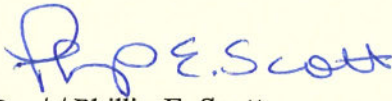
SECTION 1. That the Finance Director be, and she is hereby, authorized to draw her warrant from the General Fund, Law Director Operations (101.06.01) Other Charges Classification, in favor of Danelle Branham in the sum of Two Hundred Fifty and 00/100 Dollars (\$250.00) which shall constitute a total and complete satisfaction for any and all claims and damages which said Danelle Branham and her heirs, administrators, executors, successors, and assigns ever had, now have or may hereafter have against the City of Mansfield, for damages to her automobile tire, on or about January 30, 2026.

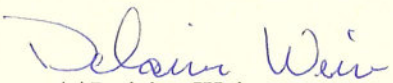
SECTION 2. That receipt of such draft of the City shall be conditioned upon the execution of a full release from liability from any claims and damage which the claimants, their heirs, administrators, executors, successors, and assigns ever had, now have, or may hereafter have against the City of Mansfield for damage, injury or loss to person or property caused as indicated in Section 1 above.

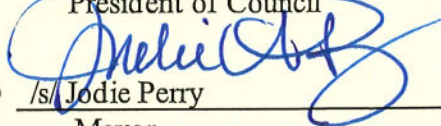
SECTION 3. That a copy of this Ordinance shall be served upon the claimant at the time of the delivery of said warrant.

SECTION 4. That by reason of the immediate need to expedite payment to complete the settlement of this claim, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety, and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus	<u>07 April 2026</u>
1 st Reading	<u>07 April 2026</u>
2 nd Reading	<u> </u>
PASSED	<u>07 April 2026</u>

SIGNED 
 /s/ Phillip E. Scott
 President of Council

ATTEST 
 /s/ Delaine Weiner
 Clerk of Council

APPROVED 
 /s/ Jodie Perry
 Mayor

APPROVED AS TO FORM: Roeliff E. Harper
 Law Director
 City of Mansfield, Ohio

BILL #26-067

ORDINANCE # _____

BY: MS. ROBERTSON

Authorizing the payment of the approved Claim #21-070925 of Justin Ady, 273 Davis Road, Mansfield, Ohio 44907 and declaring an emergency.

WHEREAS, upon investigation by City employees and others, including discussions and negotiations with the claimants, the Claims Committee of City Council has recommended reduced payment of the claimed loss upon the terms hereinafter set forth.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. That the Finance Director be, and she is hereby, authorized to draw her warrant from the Water Fund, Non-Departmental Expense (502.99.99) Other Charges Classification, in favor of Justin Ady in the sum of Six Hundred Five and 44/100 Dollars (\$605.44) which shall constitute a total and complete satisfaction for any and all claims and damages which said Justin Ady and his heirs, administrators, executors, successors, and assigns ever had, now have or may hereafter have against the City of Mansfield, for damages to residence on or about December 12, 2024.

SECTION 2. That receipt of such draft of the City shall be conditioned upon the execution of a full release from liability from any claims and damage which the claimants, their heirs, administrators, executors, successors, and assigns ever had, now have, or may hereafter have against the City of Mansfield for damage, injury or loss to person or property caused as indicated in Section 1 above.

SECTION 3. That a copy of this Ordinance shall be served upon the claimant at the time of the delivery of said warrant.

SECTION 4. That by reason of the immediate need to expedite payment to complete the settlement of this claim, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety, and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus 07 April 2026
1st Reading 07 April 2026
2nd Reading _____
PASSED 07 April 2026

ATTEST *Delaine Weiner*
/s/ Delaine Weiner
Clerk of Council

SIGNED *Phillip E. Scott*
/s/ Phillip E. Scott
President of Council

APPROVED *Jodie Perry*
/s/ Jodie Perry
Mayor

APPROVED AS TO FORM: Roeliff E. Harper
Law Director
City of Mansfield, Ohio

BY: MS. ROBERTSON

Authorizing the payment of the approved Claim #20-062425 of Mark Henderson, 1659 Pulver Road, Mansfield, Ohio 44903 and declaring an emergency.

WHEREAS, upon investigation by City employees and others, including discussions and negotiations with the claimants, the Claims Committee of City Council has recommended reduced payment of the claimed loss upon the terms hereinafter set forth.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. That the Finance Director be, and she is hereby, authorized to draw her warrant from the General Fund, Operations (101.06.01) Other Charges Classification, in favor of Mark Henderson in the sum of Two Hundred Fifty and 00/100 Dollars (\$250.00), as reduced by act of City Council at the meeting of April 7, 2026, which shall constitute a total and complete satisfaction for any and all claims and damages which said Mark Henderson and his heirs, administrators, executors, successors, and assigns ever had, now have or may hereafter have against the City of Mansfield, for damages to automobile on or about May 31, 2025.

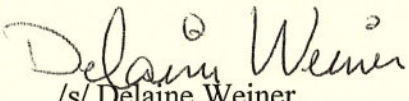
SECTION 2. That receipt of such draft of the City shall be conditioned upon the execution of a full release from liability from any claims and damage which the claimants, their heirs, administrators, executors, successors, and assigns ever had, now have, or may hereafter have against the City of Mansfield for damage, injury or loss to person or property caused as indicated in Section 1 above.

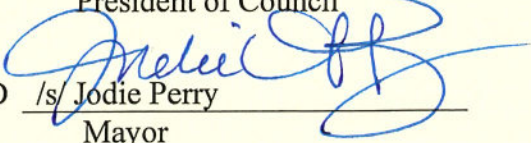
SECTION 3. That a copy of this Ordinance shall be served upon the claimant at the time of the delivery of said warrant.

SECTION 4. That by reason of the immediate need to expedite payment to complete the settlement of this claim, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety, and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus 07 April 2026
1st Reading 07 April 2026
2nd Reading 07 April 2026
PASSED 07 April 2026

SIGNED /s/ Phillip E. Scott
President of Council

ATTEST 
/s/ Delaine Weiner
Clerk of Council

APPROVED 
/s/ Jodie Perry
Mayor

APPROVED AS TO FORM: Roeliff E. Harper
Law Director
City of Mansfield, Ohio

BY: MS. ROBERTSON

Authorizing the payment of the approved Claim #12-050825 of Matthew Roberts, 597 Dirlam Lane, Mansfield, Ohio 44904 and declaring an emergency.

WHEREAS, upon investigation by City employees and others, including discussions and negotiations with the claimants, the Claims Committee of City Council has recommended reduced payment of the claimed loss upon the terms hereinafter set forth.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. That the Finance Director be, and she is hereby, authorized to draw her warrant from the Water Fund, Non-Departmental Expense (502.99.99) Other Charges Classification, in favor of Matthew Roberts in the sum of Three Hundred Seventy-Eight and 31/100 Dollars (\$378.31) which shall constitute a total and complete satisfaction for any and all claims and damages which said Matthew Roberts and his heirs, administrators, executors, successors, and assigns ever had, now have or may hereafter have against the City of Mansfield, for damages to residence on or about April 17, 2025.

SECTION 2. That receipt of such draft of the City shall be conditioned upon the execution of a full release from liability from any claims and damage which the claimants, their heirs, administrators, executors, successors, and assigns ever had, now have, or may hereafter have against the City of Mansfield for damage, injury or loss to person or property caused as indicated in Section 1 above.

SECTION 3. That a copy of this Ordinance shall be served upon the claimant at the time of the delivery of said warrant.

SECTION 4. That by reason of the immediate need to expedite payment to complete the settlement of this claim, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety, and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus 07 April 2026
1st Reading 07 April 2026
2nd Reading _____
PASSED 07 April 2026

ATTEST *Delaine Weiner*
/s/ Delaine Weiner
Clerk of Council

Phillip E. Scott
SIGNED /s/ Phillip E. Scott
President of Council

Jodie Perry
APPROVED /s/ Jodie Perry
Mayor

APPROVED AS TO FORM: Roeliff E. Harper
Law Director
City of Mansfield, Ohio

