

Summary - November 18th, 2025

<u>Bill</u>	<u>Ord</u>	<u>Status</u>	<u>Title</u>	<u>Sponsor</u>
COUNCIL BEGINS				
CAUCUS BEGINS				
25-176	25-175	Passed	Authorizing renewal of an Agreement with the Richland County Commissioners for Payment of Counsel Fees for Indigent Criminal Defendants, and declaring an emergency.	Falquette
25-177	25-176	Passed	Authorizing the Safety Service Director to enter into a contract with J Star Equipment, 256 Twp. Rd 1381, Greenwich, Ohio 44837, Invoice # CO-0002349, to purchase a Bush Hog brand Rotary Cutter used for Land Management at Mansfield Lahm Regional Airport, and trade in the currently owned Rotary Cutter for purchase credit, and declaring an emergency.	Meier
25-178	Caucus Only	Caucus Only	Amending Section 505.02 of Chapter 505 (Animals and Fowl) of the City of the Mansfield Codified Ordinances of 1997, adding Section 505.19 to Chapter 505.	Burns
25-179	Caucus Only	Caucus Only	An ordinance making temporary annual appropriations for current expenses and other expenditures of the City of Mansfield, Ohio, for the fiscal year beginning January 1, 2026, and declaring an emergency.	Falquette
25-180	25-177	Failed	Amending the Zoning Districts Map of the City of Mansfield, Ohio (Ordinance #04-208) to rezone one parcel located at and around Annadale Avenue, Mansfield, Ohio from Zoning Classification B-1 (Neighborhood Business District) to B-2 (General Business District) Classification, and declaring an emergency.	Mount

NEXT MEETING: Tuesday, December 2nd, 2025 7:00pm Council to follow

BILL #25-176*

ORDINANCE #

BY: MR. FALQUETTE

Authorizing renewal of an Agreement with the Richland County Commissioners for Payment of Counsel Fees for Indigent Criminal Defendants, and declaring an emergency.

WHEREAS, pursuant to Ordinance No. 05-005, passed January 4, 2005, City Council authorized the execution of an Agreement between the City and the Richland County Commissioners relative to the payments of legal fees and expenses to counsel appointed by the Municipal Court of Mansfield, to represent indigent persons charged with violations of the ordinances of the City of Mansfield, or state statues, and

WHEREAS, said Agreement was for the period of one year, subject to annual renewal and appropriation of funding, with said Agreement having been renewed annually every year since then, and

WHEREAS, this Council finds that it is in the best interest of the City to renew such Agreement for an additional period of one year as of January 21, 2026.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. That the Agreement between the City of Mansfield and the Richland County Commissioners for the Payment of Counsel Fees for Indigent Criminal Defendants shall be renewed under the terms and conditions as approved in Ordinance No. 05-005, passed January 4, 2005 for the additional period of one year, effective as of January 21, 2026, and the Safety-Service Director is authorized to sign any documents that may be necessary to effect such renewal.

SECTION 2. Due to the fact that the current term of the renewed Agreement is set to expire on January 20, 2026, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety, and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus 18 November 2025
1st Reading 18 November 2025
2nd Reading
PASSED 18 November 2025

Delaine Weiner

ATTEST /s/ Delaine Weiner Clerk of Council

Phillip E. Scott

SIGNED /s/ Phillip E. Scott President of Council

Jodie Perry

APPROVED /s/ Jodie Perry Mayor

APPROVED AS TO FORM: Roeliff E. Harper Law Director City of Mansfield, Ohio

*publication required.

**AGREEMENT FOR PAYMENT OF COUNSEL FEES
FOR INDIGENT CRIMINAL DEFENDANTS
(Pursuant to Ohio Revised Code 120.33)**

THIS AGREEMENT entered into on this _____ day of _____, 20____ between the Board of County Commissioners, Richland County, Ohio, with a mailing address of 50 Park Avenue East, Mansfield, Ohio 44902 (hereinafter referred to as "County"), and the City of Mansfield, Ohio, an Ohio Municipal corporation, with a mailing address of 30 North Diamond Street, Ohio 44902 (hereinafter referred to as "City"),

WHEREAS, on December 4, 1980, pursuant to Ohio Revised Code 120.33; the County has adopted a Resolution, as found in Richland County Commissioners' Volume 45, Pages 96-97, providing for the representation of indigent persons accused of crimes under a court-appointed attorney's system, the establishment of a schedule of fees to be paid to counsel for legal services so provided, and the authority by which the County may contract with the City with respect to legal fees for counsel appointed to represent indigent persons charged with violation(s) of ordinances of municipal corporations, and

WHEREAS, the County has adjusted the schedule of fees to be paid to counsel for such legal services from time to time, and

WHEREAS, on _____, _____ the City enacted Ordinance # _____ authorizing it to enter into this Agreement, and

WHEREAS, the parties hereto are desirous of entering into an Agreement pursuant to Ohio Revised Code 120.33 relative to the payment of legal fees and expenses to counsel appointed by the Municipal Court of Mansfield, Ohio, to represent indigent persons charged with violations of the ordinances of the City of Mansfield, Ohio.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that in consideration of mutual covenants contained herein and other good and valuable consideration, the parties agree as follows:

1. Pursuant to Ohio Revised Code 120.33 and the aforesaid resolution, the County shall pay all legal fees of counsel appointed by the Municipal Court of Mansfield, Ohio to represent indigent persons charged with violations of the ordinances of the City of Mansfield, Ohio, plus authorized expenses.
2. The City agrees to reimburse the County for all legal fees and expenses which are paid by the County according to Item One (1) above, within thirty (30) days of receipt of an invoice prepared by the County for such fees and expenses.

3. The County agrees to pay the City all reimbursement received from the State Public Defender for said legal fees and expenses pursuant to Ohio Revised Code 120.33 within thirty (30) days of such reimbursement.
4. Reimbursement by the municipal corporation for representation of such indigent persons shall not exceed the fee schedule in effect and adopted by the Richland County Commissioners.
5. This Agreement shall be effective January _____, 20____ and shall remain in effect until January _____, 20____.
6. The county shall not assign all or any part of this Agreement without the prior written consent of the City, which consent shall not be reasonably withheld.
7. If the County shall fail to fulfill in a reasonable, timely, and proper manner, its obligations under the Agreement, or if the County shall substantially violate any of the covenants, agreements or stipulations of the Agreement, the City shall thereupon have the right to terminate the Agreement by giving written to the County of such termination and specifying an effective date thereof of at least thirty (30) days before the effective date of said termination. Termination by the City shall not constitute a waiver of any other right or remedy it may have at laws or in equity for breach of the Agreement by the County.
8. If the City shall fail to fulfill in a reasonable, timely, and proper manner, its obligations under the Agreement, or if the City shall substantially violate any of the covenants, agreements or stipulations of the Agreement, the County shall thereupon have the right to terminate this Agreement by giving written to the City of such termination and specifying an effective date thereof of at least thirty (30) days before the effective date of said termination. Termination by the County shall not constitute a waiver of any other right or remedy it may have at laws or in equity for breach of the Agreement by the City.
9. All appointments made hereunder shall conform with the Standards of Indigency and other rules and standards established by the Ohio Public Defender Commission and the State Public Defender.
10. All amendments to this Agreement agreed upon by the parties shall be in writing and part of this Agreement.

**AGREEMENT FOR PAYMENT OF COUNSEL FEES FOR INDIGENT
CRIMINAL DEFENDANTS**

ENTERED INTO at Mansfield, Ohio, the day and year first written herein.

CITY OF MANSFIELD, OHIO

RICHLAND COUNTY, OHIO
BOARD OF COMMISSIONERS

By: _____
Mayor of Mansfield, Ohio

By: _____
Commissioner

Date: _____

Date: _____

By: _____
Finance Director of Mansfield, who
Certified sufficient funds have been
appropriated

By: _____
Commissioner

Date: _____

Date: _____

By: _____
Commissioner

Date: _____

APPROVED AS TO FORM:

Law Director, City of Mansfield

Date: _____

BILL #25-177

ORDINANCE # 25-176

BY: MRS MEIER

Authorizing the Safety Service Director to enter into a contract with J Star Equipment, 256 Twp. Rd 1381, Greenwich, Ohio 44837, Invoice # CO-0002349, to purchase a Bush Hog brand Rotary Cutter used for Land Management at Mansfield Lahm Regional Airport, and trade in the currently owned Rotary Cutter for purchase credit, and declaring an emergency.

WHEREAS, Ohio Revised Code §721.15 authorizes the City to trade in property unneeded, obsolete, or unfit for municipal purposes to subtract that amount from the cost of the replacement property, and

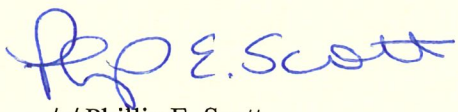
NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

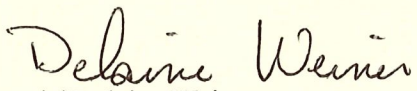
SECTION 1. That the Safety Service Director be, and is hereby, authorized to enter into a contract with J Star Equipment, 256 Twp. Rd 1381, Greenwich, Ohio 44837, Invoice # CO-0002349, to purchase and trade in a Rotary Cutter used for Land Management at Mansfield Lahm Regional Airport. The trade-in credit is in the amount of Five Thousand and 00/100 Dollars (\$5,000.00). The total cost of the purchase after the trade-in credit is not to exceed Twenty Two Thousand Fifty-eight and 00/100 Dollars (\$22,058.00).

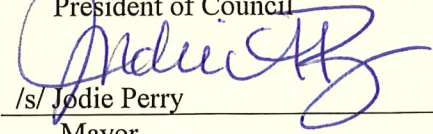
SECTION 2. That the amount authorized under Section 1, shall be paid from the Airport Operations (504.48.01) Capital Outlay Classification.

SECTION 3. That by reason of the immediate necessity to purchase the equipment for the Mansfield Lahm Regional Airport, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety, and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus 18 November 2025
1st Reading 18 November 2025
2nd Reading _____
PASSED 18 November 2025

SIGNED 
/s/ Phillip E. Scott
President of Council

ATTEST 
/s/ Delaine Weiner
Clerk of Council

APPROVED 
/s/ Jodie Perry
Mayor

APPROVED AS TO FORM: Roeliff E. Harper
Law Director
City of Mansfield, Ohio



BILL OF SALE

J Star Equipment
265 Twp Rd 1381
Greenwich, OH, USA, 44837
P: (567) 203-7998
E: jstarequip@gmail.com

SOLD TO

City of Mansfield
2000 Harrington Memorial Rd
Mansfield, OH, USA, 44903

P: (416) 566-0217
E: mmoore@cimansfield.oh.us

INVOICE# CO-0002349

October 31, 2025
Order: CO-0002349

Sold by: Bradley Fennewald

UNIT PURCHASED

NEW - Bush Hog, 4115			0Km
Unit Pricing	Base Unit	\$27,058.00	\$27,058.00

TRADE-IN

VIN/SN: 10624

USED - Alamo, Eagle 15			0Km
	Agreed Trade-In value		(\$5,000.00)

Notes

Equipped same as unit purchased in 2024. Aircraft tires 8 total, deck rings, 1000 pto

TOTALS

Units	\$27,058.00
Trade-ins	(\$5,000.00)
Sub-Total	\$22,058.00
Total	\$22,058.00
Balance Due	\$22,058.00

All used equipment is sold AS IS, WHERE IS, WITH NO REPRESENTATIONS OR WARRANTIES unless expressed in writing.
New equipment is covered under manufacture's warranty and is subject to their terms and conditions.
If claiming sales tax exempt I/we will be responsible for all State and Local Taxes if applicable. I/we agree to maintain a current sales tax form on file with Fennewald Acres LLC, DBA J Star Equipment.

Buyer : _____

Seller : _____



Ohio

GANNETT

Order Confirmation

Not an Invoice

Account Number:	1049615
Customer Name:	Mansfield City Council
Customer Address:	Mansfield City Council 30 N Diamond ST Delaine Weiner Mansfield OH 44902-1702
Contact Name:	Delaine Weiner
Contact Phone:	
Contact Email:	dweiner@ci.mansfield.oh.us
PO Number:	PO #2025-937

Date:	10/10/2025
Order Number:	11749707
Prepayment Amount:	\$ 0.00

Column Count:	1.0000
Line Count:	36.0000
Height in Inches:	3.7300

Print

Product	#Insertions	Start - End	Category
MNJ Mansfield News Journal	1	10/15/2025 - 10/15/2025	Govt Public Notices
MNJ mansfieldnewsjournal.com	1	10/15/2025 - 10/15/2025	Govt Public Notices

Total Cash Order Confirmation Amount Due	\$123.60
Tax Amount	\$0.00
Service Fee 3.99%	\$4.93
Cash/Check/ACH Discount	-\$4.93
Payment Amount by Cash/Check/ACH	\$123.60
Payment Amount by Credit Card	\$128.53

As an incentive for customers, we provide a discount off the total order cost equal to the 3.99% service fee if you pay with Cash/Check/ACH. Pay by Cash/Check/ACH and save!

Order Confirmation Amount \$128.53

Ad Preview

**NOTICE OF
PUBLIC HEARING -
Legal Ad**

FROM: Delaine Weiner,
Clerk of Council

RE: Rezone Petition #560

The public hearing for Rezone Petition #560 will be held on **Tuesday, November 18th, 2025 at 6:45 pm** in City Council Chambers located at 30 N. Diamond St, 3rd Floor, Mansfield OH 44902. We will be discussing the Rezone Petition #560.

Rezone Petition #560 received from Tru Blu Enterprises, is to rezone 1 parcel located at Annadale Ave, Mansfield OH from Classification B-1, Neighborhood Business District, to Classification B-2, General Business District.

The petitioner is requesting Parcel #027-05-117-12-000, at Annadale Ave, Mansfield OH from Classification B-1, Neighborhood Business District, to Classification B-2, General Business District. Parcel #

027-05-117-12-000

Delaine Weiner

Clerk of Council

MNJ -#11749707 10/15/25

Denied

Table for Additional Information

Conditions (if applicable):

Case Number/Project Name: Rezone #560/Annadale Ave

Applicant: Bryan Damron

Staff Presenters: John Tharp

Summary of Staff Report:

Mr. Damron is the current owner of a vacant lot located at 480 Annadale Ave. The current zoning is B1 which limits development options. Mr. Damron is requesting the property be rezoned to B2, which will allow a broader range of use.

Mr. Damron is interested in developing this property to include outside storage of automobiles, boats, and possibly campers. He may at some time in the future be interested in adding storage units as well.

Rezoning this property will open up the options for Mr. Damron.

The zoning requirements for this property require the entrance to not be located within 40 feet of directly across from a property zoned Residential. There are properties directly across from the entrance that are zoned Residential and also to one the side.

The surface should also be covered with a dust free material.

Mr. Damron states that he just purchased the property for creating a outside storage area for boats and automobiles. He also intends in the long term to add storage units. But the current Business 1 zone does not permit this, therefore he is requesting this variance.

Letters were sent out and one person showed up but no comments were given.

Discussion/Comments:

The zoning requirements for the entrance to not be closer than 40ft to or directly across from a residential parcel, and this parcel violates both of those requirements.

The entrance to this property is

concern was expressed regarding the current zoning of neighboring properties that it would be unusual to have two B1 parcels then a B2 parcel and then a Residential parcel.

Public Comment Summary:

None

Comments attached and summarized below:

A Motion to deny the request was made by Ms. Shetty, with a second by Mr. Stanfield.

The vote was split 3 to 3 in favor of denial with the following vote:

Ms. Shetty, Aye; Mr. Schultheis, Aye; Mr. Stanfield, Aye; Ms. Zimmer, No; Mr. Salas, No; Mr. Owens, No; Director Porch, Broke the tie with an Affirmative vote.

Mr. Damron may still pursue this matter with Mansfield City Council.

Decision/Action Taken:

Approved

Approved with Conditions

Denied

Table for Additional Information

Conditions (if applicable):

PETITION FOR REZONING

TO: MANSFIELD CITY COUNCIL
CITY BUILDING
MANSFIELD, OHIO 44902

HONORABLE COUNCIL:

1. The following undersigned respectfully petition Council to rezone the following described lots and lands from Classification B-1 to Classification B-2

2. The foregoing described lands are located Annadale Ave Mansfield, Ohio
Parcel 0270511712000

3. The following are the names and addresses of the owners of all the lands herein petitioned to be rezoned and the names and addresses of all owners of land abutting said lands (include as abutting owners those across a street, alley, etc.).

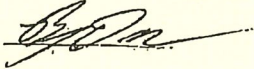
<u>OWNERS NAME</u>	<u>ADDRESS</u>	<u>LOT NO.</u>
<u>Naniel Bailey</u>	<u>500 Annadale Ave.</u>	<u>740-725-4236</u>
<u>Wade Cole</u>	<u>487 Annadale Ave.</u>	
<u>Henrietta</u>	<u>492 - Annadale Ave</u>	<u>419-610-8648</u>
<u>Ronda Leach</u>	<u>442 Annadale Ave.</u>	<u>419-543-4903</u>
<u>Lauren Stunts</u>	<u>781 5th Ave.</u>	<u>720-684-8579</u>
<u>Lauren Stunts</u>	<u>819 1/2 5th Ave.</u>	<u>720-684-8579</u>
<u>James W. Smith</u>	<u>845 Fifth Ave</u>	<u>419-589-4123</u>
<u>First Richland Manor Housing</u>	<u>470 Annadale</u>	<u>419.522 5970</u>
<u>Christina Plaser</u>	<u>819 5th AVE</u>	<u>419-631-7886</u>

5. Rezoning application fee in the amount of \$250.00 and is paid herewith to the City of Mansfield. I understand said fee is not refundable.

6. The existing zoning of the area sought to be rezoned is unreasonable in that _____

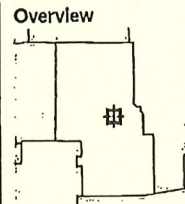
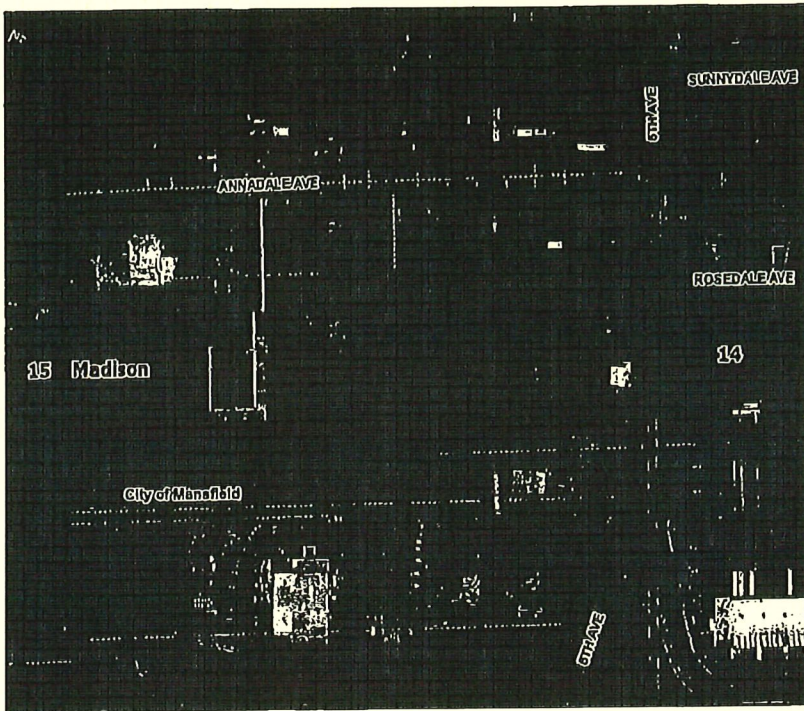
_____ S.S.

PETITIONER'S SIGNATURE



ADDRESS

4020 Baum Rd. Crestline 419-569-1390



- Legend**
- Parcels
 - Sections
 - Townships
 - Municipal Boundaries
 - Road Centerlines**
 - Interstate
 - U.S.
 - State
 - County
 - Roads
 - Local
 - Ramp
 - Private
 - Alley
 - Right of Way**
 - Road
 - RR

Parcel ID	0270511712000	Alternate ID	n/a	Owner Address	R & D DEVELOPMENT SVC LLC
Sec/Twp/Rng	15-21-18	Class	C		7286 GERMAN RD
Property Address	ANNADALE AVE, MANSFIELD 44905	Acreage	3.1242		CRESTLINE, OH 44827
	MANSFIELD				
District	027				
Brief Tax Description	NE A 3.1242 10/22/20 CONDITIONAL TRANSFER (Note: Not to be used on legal documents)				

Date created: 1/15/2025
Last Data Uploaded: 1/15/2025 1:59:10 AM

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